

Supply Chain Management • Nelson Mandela Academic Hospital • Mthatha • Eastern Cape Private Bag X5152 • Mthatha • 5099 • REPUBLIC OF SOUTH AFRICA Tel.: +27 (0)47 502 4485/83/89/88 • Fax: +27 (0)47 502 4968 •

Enquiries: Ms Plangeni at SCM-NMAH

TO ALL BIDDERS

SIR/MADAM

SUBJECT: SCMU3-22/23-0129-NMA

ESTABLISHMENT A PANEL OF SERVICE PROVIDERS FOR RESIDENTIAL
ACCOMMODATION OF MEDICAL OFFICERS/MEDICAL SPECIALISTS, COMMUNITY
SERVICE DOCTORS/NURSES AND ALLIED WORKERS FOR O.R TAMBO DISTRICT,
(NELSON AMNDELA ACADEMIC HOSPITAL, MTHATHA REGIONAL HOSPITAL, MEDICAL
DEPOT AND O.R TAMBO OFFICE) FOR A PERIOD OF 36 MONTHS.

This is a notice for the rate based closing register of all bidders for the above mentioned bid closed on the $11^{\rm th}$ July 2022 at 11H00.

The Hospital has been given a mandate to disclose all names of the bidders who tendered for the above mentioned bid to the public. The closing bids were all delivered at NELSON MANDELA ACADEMIC HOSPITAL, SUPPLY CHAIN MANAGAMENT UNIT LEVEL 2, NO3 SISSONS STREET, FORTGALE, MTHATHA

List of bidders is attached for ease of reference. Bidder 6 incorrectly placed, it is for another tender and another hospital.

Hoping this find you in good health.

Regards

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Director: Finance & SCM

Nelson Mandela Academic Hospital

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Together, moving the health system forward

EASTERN CAPE HEALTH
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2022 -07- 14

DIRECTOR: FINANCE
INCLINE OF THE ACCUMENTAL HOSPITAL



Office of Supply Chain Management* Mthatha Hospital Complex*
• Level 2 • Nelson Mandela Academic Hospital • Sissons Street -Fort gale • Mthatha • Eastern Cape Private Bag X 5152 • Mthatha • 5100 • REPUBLIC OF SOUTH AFRICA

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CLOSING REGISTER

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DIRECTOR: FINANCE NELSON MANDELA CENTRAL HOSPITAL



Office of Supply Chain Management* Mthatha Hospital Complex*

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CLOSING REGISTER

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DIRECTOR: FINANCE NELSON MANDELA CHITRAL HOSPITAL



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DESCRIPTION: ACCOMMODATION

BID NO: SCMU3-22/23-0129-NMA

SCM OFFICIALS ATTENDANCE REGISTER

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Office of Supply Chain Management* Nelson Mandela Academic Hospital*

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OBSERVERS ATTENDANCE REGISTER

DESCRIPTION: ACCOMMODATION

BID NO: SCMU3-22/23-0129-NMA

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